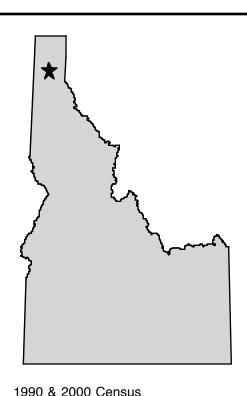
IDAHO



COMMUNITY PROFILES

SANDPOINT

			Bonner	County
POPULATION				
CITY	<u>1970</u>	<u>1980</u>	<u>1990</u>	<u>2004</u>
	4,144	4,460	5,203	7,647
COUNTY	<u>1970</u>	<u>1980</u>	<u>1990</u>	<u>2005</u>
	15,560	24,163	26,622	40,908
COMMUNITY AGE	GROUPS	1980	1990	2000
Under 5 year	rs	390	388	478
5 to 19 years		922	1,148	1,519
20 to 44 year		1,589	1,838	2,276
45 to 64 year		805	880	1,506
65+ years		754	949	1,056
Median age		31.5	36.9	36.5



HOUSING

COMMUNITY	1980 & 1990 Census	1990 & 2000 Census	
Percent Built Between	7.8%	26.1 %	
	<u>1980</u>	<u>1990</u>	<u>2000</u>
Total Housing Units	2,042	2,451	3,188
Median Value of Owner-Occupied Housing	43,900	57,000	111,100
Median Rent	178	257	522
COUNTY	1000	1000	2000
Total Hausing Units	<u>1980</u>	<u>1990</u>	<u>2000</u>
Total Housing Units	13,055	15,152	19,646
Median Value of Owner-Occupied Housing	46,100	60,500	124,500
COUNTY INCOME/PAYROLL (In Dollars)			
<u>19</u>	<u>1979</u>	<u>1989</u>	<u>1999</u>
Median Household Income 7,5	79 12,201	21,465	32,803
<u>19</u>	<u>1979</u>	<u>1989</u>	<u>2003</u>
Per Capita Income 2,6	57 7,070	12,510	21,764
Personal Income Total (000) 41,1	01 165,773	326,877	853,101
<u>19</u>	<u>1979</u>	<u>1989</u>	<u>2004</u>
Avg. Monthly Wage 4	65 937	1,286	2,206
Annual Payroll (000) 16,6	98 69,663	121,730	344,519



Idaho Commerce & Labor

P.O. Box 83720, Boise, ID 83720-0093

(208) 334-2470

http://www.idahoworks.com

COUNTY LABOR FORCE DATA

Nonfarm Employment	2004	Civilian Labor Force	2004	2005
Total Nonfarm Employment	13,326	Total Labor Force	22,961	20,412
Manufacturing	1,955			
Food Products Mg	386	Total Employment	21,813	19,410
Wood Products Mfg	865			
Computer &Electronics Mfg	*	Total Unemployed	1,148	1,002
Construction	1,017			
Information	171	Percent Unemployed	5.0%	4.9%
Trade, Utilities & Trnsp.	2,820	_		
Retail & Wholesale Trade	2,433	Farm	657	706
Transportation	285	Employment		
Financial Activities	508			
Professional & Business Services	757			
Educational & Health Services	1,109			
Leisure & Hospitality	1,669	* indicates no employment	or	
Other Services	629	suppressed data		
Government	2,351			

REGIONAL LABOR COSTS *

Average Hourly	1st Quart.	Median	3rd Quart.	* Idaho contains six
Business & Financial	\$ 12.73	\$ 19.45	\$ 27.03	wage survey regions.
Computer & Math	13.68	21.38	27.98	Community
Architecture & Engineering	15.07	22.95	30.33	specific wages
Healthcare Practitioners & Technical	13.08	21.27	27.39	may differ from regional
Sales & Related	6.90	9.76	14.32	averages.
Office & Administrative Support	8.30	11.65	14.81	
Construction & Extraction	9.33	14.61	17.87	
Production	8.49	12.10	15.70	

LARGEST EMPLOYERS/MANUFACTURERS

<u>Name</u>	Product or Service	Employees
Coldwater Creek	Catalog Sales	600
Lake Pend Oreille School	Education	500
Litehouse, Inc.	Food Processing	200
Life Care Center	Nursing Home	150
Encoder Products	Manufacturing, Electronics	100
Louisiana Pacific Corp.	Dimensional Lumber	85
Ceda-Pine Veneer	Wood Veneer	68
Lead-Lok	Electronic Medical	28
Bird Space Technology	Respirator Manufacturer	19

TRANSPORTATION

MAJOR HIGHWAYS

Jurisdiction Designation (Route) To	/liles
<u>Designation</u> (Note)	<u>Access</u>
Federal Interstate I-90 E-W	44
Federal Highway US 95 N-S	0
Federal Highway US 2 N-S	0
State Highway 200 E-W	0

AIR SERVICE	Mandan England	Runway	Miles To
	Navigation Equipment	<u>Length</u>	<u>Downtown</u>
Dave Wall Field	PAPI, RWY 01-19	4,600	2

	Scheduled	Passenger Flights	Freig	ht Flights	Local Charter
	<u>Carriers</u>	Flights per day	<u>Carriers</u>	Flights per day	Service Available?
Dave Wall Field	0	0	0	0	yes

RAIL SERVICE

Railroads Serving the Community Burlington Northern, Amtrak, Union Pacific

Freight Service Available yes Distance to Nearest 0 mi Passenger Service Available yes Distance to Nearest 0 mi

COMMUNICATIONS

COMMUNICATIONS	Yes	No	Distance to nearest			
	165	INO	<u>to nearest</u>			
Radio Broadcast Station (local)	Χ		0 mi	Telephone Systems:	<u>Yes</u>	<u>No</u>
Televison Broadcast Stations (local)		Χ	44 mi	Digital Switching Available	Χ	
Cable/CATV/Satellite TV Companies	Χ		0 mi	Electronic Analog Switching Available		Χ
Number of Local Daily Newspapers	2			Universal One-Party Service	Χ	
Number of Local Weekly Newspapers	1					

MEETING & LODGING FACILITIES

HEALTH CARE FACILITIES

Number of Meeting Facilities Number of Meeting Rooms Total Seating Capacity Seating Capacity of Largest Room	Public Owned 4 4 640 400	Private Owned 7 9 1,115 200	Number of Hospitals Distance to Nearest Number of Beds Ambulance Service Available Number of General Clinics	1 0 62 yes 2	mi
Number of Lodging Rooms		393			

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(2004)

MUNICIPAL SERVICES

Water System			Sewer System	
Maximum Plant Daily Production	8.6	mgd	Treatment Plant Design Capacity	3 mgd
Maximum Daily Usage		mgd	Average Daily Usage (% of capacity)	43 %
Average Daily Usage		mgd	Largest Main Line Capacity (diameter)	30 inches
Storage Capacity	4	mg	Fire Protection System	
Regulatory System	<u>Yes</u>	<u>No</u>	•	4
Comprehensive Plan Zoning Ordinance	X X		Rating by Idaho Surveying & Rating Bureau (1 = best; 10 = worst)	4
Building Permit System	Χ		Number of Paid and Volunteer Firefighters	23
Subdivision Ordinance Territory Covered by Zoning	Χ		Police Protection	
Municipality	Χ		Number of Full-Time Officers	16

COMMUNITY GOVERNMENT REVENUE

1.298944900 % Typical Property Tax Rate Total Net Market Value 2005 570,157,378

Χ

1

EDUCATIONAL FACILITIES

Number of Public Libraries

PUBLIC SCHOOLS

County

District Name

Bonner County District #84

PROFESSIONAL-TECHNICAL SCHOOLS

Dietanca

Part One Crimes* Per 100,000 Population

* Part One crimes are the 8 most serious crimes as defined by the FBI.

Public Secondary Programs (by District)

Lake Pend Oreille District #84

PRIVATE SCHOOLS	(all grades)	Post-Secondary	Distance (in miles)
Number of Schools in County	4	North Idaho College Professional-Technical	44
(*Not all private schools report)		North Idaho College Workforce Training Center	53
	Distance	University of Idaho Research Park	53
COMMUNITY COLLEGES	(in miles)	Spokane Community College Professional-Technical	82
North Idaho College	44	Spokane Falls Community College	85
Spokane Community College	82	* TECC Center only. Some data unavailable.	
Spokane Falls Community College	85		

FOUR-YEAR COLLEGES OR UNIVERSITIES	(in miles)	
Gonzaga University	79	
Whitworth College	81	
Eastern Washington University	90	
University of Idaho	131	
Washington State University	139	
Lewis-Clark State College	164	Page 4

ENERGY

Kootenai

CUSTOMER-OWNED

COMMERCIAL INDUSTRIAL GAS TRANSPORT FEE RESIDENTIAL

NATURAL GAS \$92.30 \$ 453.87 \$ 103,186.13 \$ 11,176.00 (75 therms/mo.) (400 therms/mo.) (100,000 therms/mo.) (100,000 therms/mo. Direct Sale)

\$62.91 **ELECTRICITY** \$ 5,439.70 \$21,777.50

> (1,000 KWH/Mo.) (300 KW, 90,000 KWH/Mo.) (1 MW, 400,000 KWH/Mo.)

WEATHER/CLIMATE

TEMPERATURE ELEVATION Degree **Month** Lowest Average Daily Minimum Temperature 21.0 January 2.085 feet

81.2 Highest Average Daily Maximum Temperature July

Hottest Month July Coldest Month January **Driest Month** Wettest Month July December

PRECIPITATION HUMIDITY

Average Annual Total Precipitation NA % 33.3 inches Average July Afternoon Humidity Average Annual Snowfall 87.8 inches NA % Average January Afternoon Humidity

RECREATIONAL OPPORTUNITIES

	Distance		<u>Number</u>	<u>Acres</u>
State Parks (within 50 miles)	(miles)	City Parks	5	51
Round Lake	12	•		

Farragut 30 Priest Lake 50

Distance National Forests (within 50 miles) (miles) **Number Golf Courses** Kaniksu 15 2

51

National Parks, Monuments, Recreation Areas Distance

Distance and Major Natural Amenities (within 100 miles) Downhill Ski Areas (within 100 miles) (miles) (miles) Cabinet Mountains Wilderness 60 Schweitzer 11 Mt. Spokane 70 83 Silver Mountain

LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

Name Contact Phone (208) E-Mail Address Bonner County Economic Dev. Corp. Mark Williams, Exec. Director 265-6402 mwilliams@bonnercountyedc.com 263-3310 cityclerk@ci.sandpoint.id.us City of Sandpoint Ray Miller, Mayor Panhandle Area Council Jim Deffenbaugh Exec Director 772-0584 jimd@pacni.org

Sandpoint Chamber of Commerce Judy Baird, Exec. Director 263-0887 judy@sandpointchamber.com

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